



Budget or specific costs of request: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Describe your primary funding source(s) and why funds are not currently available for your request:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Date when funds are needed by: \_\_\_\_\_

Is this a one-time request? \_\_\_\_\_

If the answer is no, from where will these funds be obtained in the future? \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**PROVIDE ORIGINAL PLUS ONE (1) COPY OF:**

- 1. This Application**
- 2. Current Financial Balance Sheet**
- 3. Number of S. June Smith Center students who currently or formerly participated in your program**

**PROVIDE ONE (1) COPY OF (Optional):**

- 1. Board of Directors Roster and name of Executive Director**
- 2. Federal 501(c)3 tax exemption**
- 3. Brochure/annual report if available**

Approved: _____
Not Approved: _____
Amount: \$ _____
Disbursement: _____
Chair: _____ (Signature)

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APPLICATION AND OTHER REQUESTED MATERIALS ARE DUE NO LATER THAN **FRIDAY, APRIL 23, 2010**, AND SHOULD BE SUBMITTED TO:

Mr. Nathan Carter, Esq.  
Chairperson, Allocations Committee  
S. June Smith Foundation  
600-I Eden Road  
Lancaster PA 17601  
Telephone: (717) 299-4829  
Fax: (717) 295-3453